

**अनुसूचि-२**  
(नियम ४ (१) संग सम्बन्धित)  
**छात्रवृत्तिका लागि आवेदन फारम**

Annex 1: Procedure for Application  
Scholarship Form

Submit the completed form along with required enclosures to the concerned School.

S. No. ....

Program: .....

Batch.....

Form Received by:

Date:

Sign:

(For official use only)

Kathmandu University  
FINANCIAL SUPPORT SCHEME  
Application Form for Year 20... and 20...

Scholarship sought for the Program (Bachelor/Master/PhD) .....

Read each of the following Items carefully and fill it correctly.

(INCOMPLETE FORM WILL BE INVALID)

Which kind of scholarship are you looking for?

Please specify

.....  
.....

Recent  
Photo

1. Name:

First name .....

Middle name .....

Last name .....

Gender Male ☐ Female ☐

Jati/Janajati Code No. ....

2. Permanent Residential Address:

Municipality /VDC: .....

Ward No.....

District: .....

Zone: .....

3. Correspondence Address with Telephone No.:

Municipality /VDC..... Ward No.....

District .....

Zone: .....

Telephone No ... ..

Mobile No.....

4. Currently leaving with: ☐ Parents ☐ Relatives ☐ Rent ☐ Other

5. Date of Birth: Years Month Day

a) In Christian era: .....

b) In Bikram Sambat: .....

C) Age : .....

6. Nepalese citizenship certificate:

Number: .....

Date of issue: ..... Place of issue:

7. Educational qualification:
- i) SLC (High School):  
 Name of School: .....  
 Address: .....  
 Year of Passing: .....  
 Division ..... Total Marks (%) ..... Rank: .....  
 Scholarship / Free-ship awarded in High School (if any)  
☐ Need based ☐ Merit based ..... Amount Rs./Yr.:NRs  
 Scholarship awarding agency:.....  
 Address:.....
- ii) Intermediate/Higher Secondary Level:  
 Name of the Institute: .....  
 Address: .....  
 Year of Passing: .....  
 Division: ..... Total Marks (%): ..... Rank: .....  
 Scholarship / Free-ship awarded in this level (if any)  
☐ Need based ☐ Merit based ..... AmountRs./Yr.:NRs  
 Scholarship awarding agency: .....  
 Address: .....
- iii) Bachelor Level:  
 Name of the Institute: .....  
 Address: .....  
 Year of Passing: .....  
 Division: ..... Total Marks (%): ..... Rank: .....  
 Scholarship / Free-ship awarded in this level (if any)  
☐ Need based ☐ Merit based ..... Amount Rs. / Yr.: NRs  
 Scholarship awarding agency: .....  
 Address: .....
8. Family Status:
- Father's Name: .....  
 Occupation: ..... Position: .....  
 Mailing address: .....  
 Telephone No.: ..... Mobile No.: .....  
 Academic background .....
- Mother's Name: .....  
 Occupation: ..... Position: .....  
 Academic background .....
- Other Members:
- |    | Name | Occupation | Position | Income (NRs.) |
|----|------|------------|----------|---------------|
| a) |      |            |          |               |
| b) |      |            |          |               |
| c) |      |            |          |               |
| d) |      |            |          |               |

i) Family Income (Annual) Amount Rs. Per Year  
 Father NRs.. .....  
 Mother NRS.....  
 Others NRs.....  
 Total NRs.....

ii) Family property:  
 Land: Location .....  
 Area (Ropanis / Bigha)..... Market value (NRs.) .....  
 House: Location.....  
 Area ..... Market value NRs.) .....

**House Construction and Facilities– Please tick in one only in category**

**Wall**

- ☐ Cemented Brick/ Stone  
☐ Mud wall of Brick/ Stone  
☐ Wooden Plank/ Bamboo  
☐ Concrete/ Cement  
☐ Soil breck  
☐ Other Materials

**Roofing**

- ☐ Thatched/ Straw  
☐ Mud roofing  
☐ Wooden Plank  
☐ Galvanized iron sheet  
☐ Cemented  
☐ Slate/ Tile  
☐ Others

**Lighting System**

- ☐ Electricity  
☐ One bulb  
☐ Gasoline  
☐ Excrement gas  
☐ Mentol (Petrol Max)  
☐ Kerosene Lamp/ Tuki

**Lighting System**

- ☐ Household tap water  
☐ Public tap water  
☐ Tube well/ Covered well  
☐ Open well  
☐ Others

**Flooring**

- ☐ Soil Floor  
☐ Wooden Plank/ Bamboo  
☐ Stone/ Breck  
☐ Tile  
☐ Cemented  
☐ Others

**Flooring**

- ☐ Toilets with flush linked with public sewerage  
☐ Toilet with flush linked septic tank  
☐ Public toilet  
☐ Open space/ Bush  
☐ Others

**CookingStove**

- ☐ Open fire place  
☐ Earthen Stove  
☐ Improved Stove  
☐ Kerosene Stove  
☐ Gas Stove  
☐ Others

**Distance of bus stop**

- ☐ Below half an hour walking  
☐ Half to one hour walking  
☐ More than an hour walking, no bus stop nereby

- iii) Other property Item ..... Market value NRs.) .....  
(Market value of land, house & other properties must be endorsed by VDC or Municipality or authorized agency)

9. References (TWO):

Names and addresses of two referees (other than relatives) justifying your financial statements.

- i) Name .....  
Address.....  
Telephone No. .... Mobile No.....
- ii) Name: .....  
Address.....  
Telephone No. .... Mobile No.....  
(Referees are requested to provide accurate information about the applicant.)

10. Others (if any): victims of democratic movement/minority (backward) groups (Dalit/Janajati)/  
Physically disabled/orphans, natural calamity (earthquake/flood, etc.): Specify

.....  
.....

I certify that the information/details furnished in above form are correct to the best of my knowledge and belief. If found otherwise, the application may be rejected and the scholarship (if awarded) may be withdrawn at any time and the amount received to be returned within specified time.

.....  
Applicant's Signature

Contact No.

Date:

.....  
Guardian's / Parent's Signature

Name:

Address:

Contact No.:

Date:

**Necessary Documents to be submitted with the application form:**

1. Written statement (one page) justifying why you deserve financial assistance.
2. Attested copies of citizenship certificate or birth certificate.
3. Attested copies of the academic transcripts / mark sheets and character certificate of **SLC/SEE level and above.**
4. Attested copies of the documents related to the previous scholarships, awards earlier.
5. Recommendation letters from the concerned VDC or Municipality or other appropriate government institutions about the financial conditions of the applicant (original & recent).
6. Recommendation letters from two referees explaining the financial condition of the applicant and justification for recommendation.
7. Certificates related to victims of democratic movement/minority (backward) Groups (Dalit/ Janajati)/ physically disabled/orphans, victim of natural calamity like earthquake/flood/etc. from the concerned VDC or Municipality or other Government institutions.